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BIB DATA SHEET

CONFIRMATION NO. 3426

| SERIAL NUMBER FILING O | | | CLASS | | GROU | GROUP ART UNIT | | | ATTORNEY DOCKET | | |
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| 10/664,824 09/17/2 | | _ | | 375 | 2616 | | BP2610 | | | | |
| | RUL | | | | | | | | | | |
| APPLICANTS Stephen Palm, Irvine, CA; | | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/11/2003 | | | | | | | | | | | |
| Foreign Priority claimed Yes No Met after Street No Met after Allowan | | | | ter ance | STATE OR COUNTRY | SHE DRAW | | TOT. | | INDEPENDENT CLAIMS | |
| Verified and Acknowledged Examiner's Signature | | | Initials | | CA | 5 | | 27 | 7 | . 5 | |
| ADDRESS | | | | | | | | | | | |
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| TITLE | | | | | | | | | | | |
| Long range handshaking communication system for multiple xDSL | | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | | |
| · | | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| 1 FILING FFF I | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |